Town of Granby is inviting you to a scheduled Zoom meeting.
Join Zoom Meeting
https://us02web.zoom.us/j/83865850213?pwd=oEBNXHZlkWk3eb0wPbErm098sXnD2J.1
Meeting ID: 838 6585 0213
Passcode: 225031

TOWN OF GRANBY – Board of Selectmen
Regular Meeting Agenda
Monday, May 4, 2026 – 7 p.m.

Senior Center Community Room

1. Pledge Of Allegiance
2. Minutes
   - 2.I. Approval Of Board Of Selectmen Regular Meeting Minutes - April 20, 2026

     Documents:

     2_BOARD OF SELECTMEN MEETING MINUTES 4 20 2026.PDF
3. Resignations/Appointments
   - 3.I. Monica Logan Board Of Education Resignation

     Documents:

     3.1 MONICA LOGAN RESIGNATION BOE -4-24-2026 (TERM LEFT 11-16-2027).PDF
   - 3.II. John Limeburner Board Of Education Appointment

     Documents:

     3.2 JOHN R. LIMEBURNER (D) BOE TO FILL VACANCY UNTIL 11-16-27 VACANCY FOR (ELIZABETH H. BARLOW (D) 3-16-26).PDF
4. Communications
   - 4.I. Salmon Brook Historical Society - David Roberts
   - 4.II. Granby Education Foundation - Maker Lab Grant
   - 4.III. Granby Library Association/Friends Of Granby Public Libraries - Summer Intern Grant
   - 4.IV. Route 10 Tire - Granby Police Department Donation
   - 4.V. Kidde - Smoke Detector Donation Secured By The Assistant Fire Marshal
5. New Business
   - 5.I. 2026 Bond Referendum Questions And Proceedings - Resolution Approval; Referral

     Documents:

5.1 2026 BOND REFERENDUM QUESTIONS AND PROCEEDINGS.PDF

5.II. 2026 Bond Referendum Questions - Set A Town Meeting Date

5.III. 2026 Bond Referendum Questions - Set A Referendum Date

5.IV. Suspense List - Transfer

Documents:

5.4 A SUSPENSE MEMOS.PDF
5.4.B SUSPENSE REPORT.PDF

5.V. Capital Equipment Loan - Liberty Bank

Documents:

5.5 2026-0504BOSMEMO - FY26 CAPITAL EQUIPMENT LOAN.PDF

6. Town Manager Report

6.I. Town Manager's Departmental Activity Report - April

Documents:

6.1 2026GRANBYTMREPORT05042026.PDF

7. First Selectman Report

8. Selectmen Reports

9. Public Session

10. Executive Session

11. Adjournment

The next regular meeting of the Town of Granby Board of Selectmen is scheduled for Monday, May 18, 2026, in the Town Hall Meeting Room.