Town of Granby is inviting you to a scheduled Zoom meeting.
Join Zoom Meeting
https://us02web.zoom.us/j/83865850213?pwd=oEBNXHZlkWk3eb0wPbErm098sXnD2J.1
Meeting ID: 838 6585 0213
Passcode: 225031

TOWN OF GRANBY – Board of Selectmen
Regular Meeting Agenda
Monday, May 4, 2026 – 7 p.m.

Senior Center Community Room

1. Pledge Of Allegiance
2. Minutes
   - 2.I. Approval Of Board Of Selectmen Regular Meeting Minutes - April 20, 2026

     Documents:

     2_BOARD OF SELECTMEN MEETING MINUTES 4 20 2026.PDF
3. Resignations/Appointments
   - 3.I. Monica Logan Board Of Education Resignation

     Documents:

     3.1 MONICA LOGAN RESIGNATION BOE -4-24-2026 (TERM LEFT 11-16-2027).PDF
   - 3.II. John Limeburner Board Of Education Appointment

     Documents:

     3.2 JOHN R. LIMEBURNER (D) BOE TO FILL VACANCY UNTIL 11-16-27 VACANCY FOR (ELIZABETH H. BARLOW (D) 3-16-26).PDF
4. Communications
   - 4.I. Salmon Brook Historical Society - David Roberts
   - 4.II. Granby Education Foundation - Maker Lab Grant
   - 4.III. Granby Library Association/Friends Of Granby Public Libraries - Summer Intern Grant
   - 4.IV. Route 10 Tire - Granby Police Department Donation
   - 4.V. Kidde - Smoke Detector Donation Secured By The Assistant Fire Marshal
5. New Business
   - 5.I. 2026 Bond Referendum Questions And Proceedings - Resolution Approval; Referral

     Documents:

5.1 2026 BOND REFERENDUM QUESTIONS AND PROCEEDINGS.PDF

5.II. 2026 Bond Referendum Questions - Set A Town Meeting Date

5.III. 2026 Bond Referendum Questions - Set A Referendum Date

5.IV. Suspense List - Transfer

Documents:

5.4 A SUSPENSE MEMOS.PDF
5.4.B SUSPENSE REPORT.PDF

5.V. Capital Equipment Loan - Liberty Bank

Documents:

5.5 2026-0504BOSMEMO - FY26 CAPITAL EQUIPMENT LOAN.PDF

6. Town Manager Report

6.I. Town Manager's Departmental Activity Report - April

Documents:

6.1 2026GRANBYTMREPORT05042026.PDF

7. First Selectman Report

8. Selectmen Reports

9. Public Session

10. Executive Session

11. Adjournment

The next regular meeting of the Town of Granby Board of Selectmen is scheduled for Monday, May 18, 2026, in the Town Hall Meeting Room.

TOWN OF GRANBY
BOARD OF SELECTMEN
REGULAR MEETING
MINUTES
April 20 ,2026

PRESENT: Mark Fiorentino, First Selectman; Margaret Chapple, Vice-Chairman; Kimberly Becker, Frederick Moffa, and Mark Neumann

ABSENT: Madeline Ayotte and Zainab Zafar, Student Liaisons

ALSO PRESENT: Kimi Cheng, Director of Finance and Mike Walsh, Town Manager

First Selectman Mark Fiorentino called the regular meeting of the Town of Granby Board of Selectmen to order at 7:00 p.m.

1. PLEDGE OF ALLEGIANCE

2. MINUTES

2.I. Approval of Board of Selectmen Regular Meeting Minutes – March 16, 2026
ON A MOTION by M. Neumann, seconded by K. Becker, the Board voted (5-0-0) to approve the regular meeting minutes of March 16, 2026, as presented.

2.II. Approval of Board of Selectmen Budget Workshop II Minutes – March 9, 2026
ON A MOTION by M. Chapple, seconded by F. Moffa, the Board voted (5-0-0) to approve the budget workshop minutes of March 9, 2026, as presented.

2.III. Approval of Board of Selectmen Budget Workshop III Minutes – March 12, 2026
ON A MOTION by F. Moffa, seconded by M. Neumann, the Board voted (5-0-0) to approve the budget workshop minutes of March 12, 2026, as presented.

3. RESIGNATIONS/APPOINTMENTS

3.I. Elizabeth Harmon Barlow, Board of Education
ON A MOTION by F. Moffa, seconded by M. Neumann, the Board voted (5-0-0) to acknowledge the resignation of Elizabeth Harmon Barlow (D) from the Town of Granby Board of Education, effective March 16, 2026.

3.II. Andrew J. Small and James A. Szipszky, Conservation Commission
ON A MOTION by M. Chapple, seconded by K. Becker, the Board voted (5-0-0) to acknowledge the resignations of Andrew J. Small effective March 20, 2026, and James A. Szipszky effective March 30, 2026, from the Town of Granby Conservation Commission.

4. COMMUNICATIONS

4.I. Proclamation – Raymond Haack
First Selectman Mark Fiorentino presented a proclamation to UPS driver Ray Haack for his 24 years of outstanding service and commitment to the residents of Granby.

4.II. 2026 Bond Referendum Timing and Next Steps Memorandum
The Town of Granby, including the Board of Education, has assembled a 10-year capital improvement plan and identified the project priorities over $250,000 that are suitable for bonding. The priorities were approved by the Board of Selectmen and the Board of Education and forwarded to the Capital Program Priority Advisory Committee (CPPAC) to be further discussed, analyzed, and sized with a recommendation back to the Board of Selectmen.

The following preliminary timelines are recommended to advance the process.

Task	Description	Date
1	The Board of Selectmen officially receives the "proceedings" on six bond questions, allowing the public the opportunity to read and comment, with possible edits made at a future board meeting	5/4/26
2	The Board of Selectmen make final edits to the proceedings/six bond questions and approve the various resolutions; set a Town meeting for 9/15/26 and a Town Referendum for 9/22/26	6/15/26
3	The Board of Finance approves the various resolutions	6/22/26
4	The Town Clerk issues the notice of the Town Meeting and Town Referendum	8/31/26
5	Open House at the Senior Center, 6 p.m.	9/9/26
6	Town Meeting, Town Hall Meeting Room, 7 p.m.	9/15/26
7	Town Referendum Vote, Town Hall Meeting Room, 8 a.m. - 8 p.m.	9/22/26

5. NEW BUSINESS

5.I. UPSEU Local 424 Unit 56 Granby Public Dispatchers Contract Extension – Approval
Town Manager Mike Walsh presented the UPSEU Dispatchers contract extension which was ratified by the union on March 27, 2026. The following changes were made to the existing contract which expires on 6/30/26.

- Full-time employee premium share contribution for medical and dental benefits will change from 18% to 15%.
- Increase in amount paid to full-time employees who waive Town medical and dental coverage from $1,500 to $2,000 (single); $2,500 to 3,000 (dual) and $3,500 to $4,000 (family).
- The Town's contribution to the employee HSA will be 100% in 2026-27 and 75% in 2027-28.
- General wage increases of 3% in 2026-27 and 2027-28.
- Minor grammatical and language changes.

ON A MOTION by M. Chapple, seconded by K. Becker, the Board voted (5-0-0) to approve as presented the United Public Service Employees Union (UPSEU) Local 424 – Unit 56 collectively bargained labor agreement dated July 1, 2026, through June 30, 2028, and to further direct the Town Manager to sign and execute the contract.

5.II. Library Job Descriptions Updated – Approval
The Town Manager presented revisions to four part-time, non-union job descriptions at the library to better define the roles and expectations. No monetary adjustments were made.

ON A MOTION by M. Neumann, seconded by F. Moffa, the Board voted (5-0-0) to approve the four job descriptions for the Granby Public Library, as presented.

5.III. Holcomb Farm Trust – Denno Land Surveying Bill Payment Approval
Based on the Holcomb Farm Stewardship Fund Trust agreement, the Town is requesting that half the bill for surveying at Holcomb Farm be paid from the Trust to reimburse the Granby Land Trust.

ON A MOTION by K. Becker, seconded by F. Moffa, the Board voted (5-0-0) to approve the payment of $897.50 from the Holcomb Farm Stewardship Fund Trust for half the cost of the land survey completed by Denno Land Surveying with an invoice date of March 5, 2026, with payment made to the Granby Land Trust.

6. TOWN MANAGER REPORT – DEPARTMENTAL UPDATES

6.I. Town Manager's Departmental Activity Report – March
The complete report can be found in the agenda center on the Town of Granby website.

6.II. Town Manager's Project Update Report
The complete report can be found in the agenda center on the Town of Granby website.

6.III. Budget Report for the period ending March 31, 2026
Finance Director Kimi Cheng presented the March 2026 Budget Operations Report.

7. FIRST SELECTMAN REPORT (MARK FIORENTINO)

Nothing to report.

8. SELECTMEN REPORTS (Kim Becker, Margaret Chapple, Frederick Moffa, Mark Neumann, and Student Liaisons Zainab Zafar and Madeline Ayotte)

Mark Neumann reported on the activities planned as part of the Granby America 250 celebration.

9. PUBLIC SESSION

Beth Carroll, 10 Quail Lane, North Granby suggested the Town hold a meeting of the three boards more often to give residents the opportunity to discuss issues and ask questions.

Joel Danke, 87 Barn Door Hills Road, Granby thanked the Department of Public Works for safely removing some dangerous trees near his house and commented on their professionalism and consideration of his property.

Mike Kramarenko, 150 Notch Road, Granby commented on issues with displaying signs at Town Hall on the day of the budget referendum vote.

Robert Flanigan, 24 Woodcliff Drive, Granby commented on several issues including signs at Town Hall on the day of the budget referendum vote; a BOS member attending the No Kings Rally and encouraging residents to send postcards about the budget and the inappropriate use of the Town seal.

Rebecca Vitalis, 150 Notch Road, Granby commented on the issues with displaying signs at Town Hall on the day of the budget referendum vote.

10. EXECUTIVE SESSION

There was no executive session.

11. ADJOURNMENT

ON A MOTION by M. Neumann, seconded by M. Chapple, the Board voted (5-0-0) to adjourn the meeting at 7:58 p.m.

The next regular meeting of the Town of Granby Board of Selectmen will be held on Monday, May 4, 2026, at 7:00 p.m.

Respectfully submitted,



Betsy Mazzotta
Recording Secretary

TOWN OF GRANBY

MEMORANDUM

DATE: April 27, 2026

TO: The Granby Board of Selectmen

FROM: Mike Walsh, Town Manager; Jen Espinal, Town Clerk

REGARDING: **Resignation — Town of Granby Board of Education Elective Office**

By way of this memo, please accept the resignation of an Elected Official serving on the Town of Granby Board of Education.

Summary of Submission:

Resignation correspondence was received from **Monica Logan (D),** resigning effective **April 24, 2026,** with a term that was set to expire on November 16, 2027.

As this is an elected office, the vacancy may be filled in accordance with the Town of Granby Charter and the Connecticut General Statutes. The appointed individual will serve for the remainder of the unexpired term, ending November 16, 2027.

Financial Impact:
None

Description of Documents on file at the Town Clerk's office:
A formal resignation letter bearing an original (wet) signature was received by the Town Clerk's office on **Friday, April 24, 2026.** The vacancy has been reported to the Secretary of the State via form ED-638.

PROPOSE MOTION

Move, to acknowledge the resignation of Monica Logan in the Town of Granby Board of Education, effective April 16, 2026.

CC: Laura A. Wolfe, Registrars of Voters
Karen Antonucci, Registrar of Voters
Board of Education Vice Chair
Democratic Town Chair

TOWN OF GRANBY

MEMORANDUM **DATE:** April 29, 2026

TO: Mike Walsh, Town Manager

FROM: Jen Espinal, Town Clerk

REGARDING: Appointment Recommendation – Board of Education Vacancy (Elective Office)

By way of this memo, please accept the Appointment Recommendation to fill a vacancy on the Town of Granby Board of Education.

Summary of Submission:

An Appointment Recommendation was received by the Town Clerk's office for **John Ryan Limeburner (D)** as indicated on the active Town of Granby Voters List to fill an Elective Office vacancy on the **Town of Granby Board of Education**, created by the resignation of Elizabeth H. Barlow, effective March 16, 2026.

Mr. Limeburner is recommended to serve until the next Municipal Election on November 2, 2027, and until a successor elected at that election takes office on November 16, 2027. This appointment does not constitute an automatic nomination to fill a party-endorsed vacancy under Connecticut General Statutes Section 9-428 and Connecticut General Statutes Section 9-460, and any such nomination must be made in accordance with those statutory provisions.

Financial Impact:
None

Description of Document(s) on file at the Town Clerk's office:
An Appointment Recommendation was received for John R. Limeburner (D), as listed on the active Town of Granby voter registry, to fill a vacancy on the Board of Education created by the resignation of Elizabeth H. Barlow, on March 16, 2026. This appointment is made in accordance with the vacancy provisions of the Town Charter and CGS.

PROPOSED MOTION

Move that the Board of Selectmen approve the appointment of John R. Limeburner to fill the vacancy on the Town of Granby Board of Education, to serve until the next Municipal Election on November 2, 2027, and until a successor elected at that election takes office.

CC: Laura A. Wolfe, Registrar of Voters
Karen Antonucci, Registrar of Voters
Town of Granby Board of Education Chair

TOWN OF GRANBY

MEMORANDUM **DATE:** April 28, 2026

TO: The Board of Selectmen

FROM: Mike Walsh, Town Manager

REGARDING: **Bonding – Timelines and Next Steps**

As discussed at the April 20, 2026 Board of Selectmen meeting, the Town of Granby, including the Board of Education, has assembled a 10-year capital improvement plan and has identified those capital project priorities over $250,000 that are suitable for bonding. Those priorities were approved by each respective Board (Selectmen and Education) and forwarded to CPPAC (the Capital Program Priority Advisory Committee) to be further discussed, analyzed, and sized, with a recommendation back to the Board of Selectmen.

As you work toward a decision to place bond questions in front of voters, please accept the following "proceedings" and timelines as attached and presented below. A series of approvals and referrals will be needed to advance the attached questions with the result being a voter referendum on the bond questions.

An approved bond question is a charter required step in order to begin work on each capital project, as well as the authorization to issue bonds.

The timelines below provide an understanding of the steps required to advance this process:

Task #	Task Description	Task Date
1	The Board of Selectmen officially receive the "proceedings" on six bond questions, allowing the public the opportunity to read and comment	Monday, May 4, 2026
2	The Board of Selectmen make any final edits to the proceedings/six bond questions and approve the various resolutions; set a Town Meeting for September 15, 2026; and a Town Referendum date of September 22, 2026 with polling hours from 8 a.m. to 8 p.m. here at Town Hall	Monday, June 15, 2026
3	The Board of Finance approve of the various resolutions	Monday, June 22, 2026
4	The Town Clerk Issues Notice of Town Meeting and Town Referendum	August 31, 2026 (or at least 5 days prior)
5	An Open House for resident questions is held at the Community Room at the Senior Center at 6 p.m.	TBD
6	The Town Meeting is held at 7 p.m. in the Town Hall Meeting Room	September 15, 2026
7	The Town Referendum vote is held from 8 a.m. to 8 p.m. in the Town Hall Meeting Room	September 22, 2026

The motions below are needed to advance the questions and the process:

1. Approve Bond Resolution for the Library Renovation and Expansion Project
2. Approve Bond Resolution for the Middle School Repairs and Design/Scoping Work
3. Approve Bond Resolution for the High School Baseball/Softball Complex
4. Approve Bond Resolution for the High School Stadium Field, Track and Field Two
5. Approve Bond Resolution for Pickleball Courts and Bathroom at Salmon Brook Park
6. Approve Bond Resolution for the Sewer Pumps Maintenance Project

7. Refer the resolutions on the aforementioned projects to the Board of Finance.

8. Direct the Town Clerk to issue a Notice of Town Meeting on Tuesday, September 15, 2026 and Referendum Vote on the Bond Questions on Tuesday September 22, 2026.

If you have any questions or comments on any of the information attached, please feel free to let me know. I will be on hand at your meeting to answer any questions. Thanks.

TOWN OF GRANBY
BOARD OF SELECTMEN
BOND RESOLUTIONS

Re: Appropriation in an Amount not to exceed $12,000,000 for the Granby Public Library Renovation and Expansion Project and Bond Authorization in an Amount Not to Exceed $6,000,000 to Fund a Portion of the Appropriation with the Balance of the Appropriation to be Funded by Private Contributions and Grants

RESOLVED, (i) that a sum not to exceed $12,000,000 be appropriated for costs associated with the planning, design, construction and reconstruction of the Granby Public Library located at 15 N. Granby Road in the Town of Granby (the "Town") including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in an amount not to exceed $6,000,000 to finance a portion of the appropriation, with the remainder of the appropriation to be funded by private contributions and grant proceeds; and

(ii) that the Town Manager be authorized to issue and sell temporary notes of the Town not to exceed $6,000,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes or bonds, pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter or any other provision of law thereto enabling, provided that the proceeds from the sale of such notes shall be used for said purpose; and

(iii) that the Town Manager and the Treasurer shall sign the bonds or notes by either manual or facsimile signatures; and

(iv) that the Town Manager is authorized to determine the priority of and exact amounts to be spent on each public improvement project described above, designate a bank or trust company to be the certifying bank, registrar, transfer agent and paying agent of the bonds or notes; sell the bonds or notes at public or private sale; deliver the bonds or notes; and perform all other acts which are necessary or appropriate to issue the bonds or notes. If the bonds or notes authorized by this resolution are issued on a tax-exempt basis, the Town Manager and the Treasurer are authorized to bind the Town pursuant to such representations and covenants as they deem necessary or advisable in order to maintain the continued exemption from federal income taxation of interest on the bonds or notes, including covenants to pay rebates of investment earnings to the United States in future years.

BE IT FURTHER RESOLVED, that the Board of Selectmen hereby recommends to the Board of Finance and to all persons qualified to vote in town meetings of the Town that it approve the appropriation in an amount not to exceed $12,000,000 for the Project and a bond

authorization in an amount not to exceed $6,000,000 to fund a portion of the Project with the remainder of the appropriation to be funded by private contributions and grant proceeds.

BE IT FURTHER RESOLVED, that the Town reasonably expects to incur expenditures (the "Expenditures") in connection with the capital projects for which general functional descriptions are provided above. The Town reasonably expects to reimburse itself for the costs of the Expenditures with the proceeds of general obligation bonds and notes of the Town described above. The maximum principal amount of such debt (both bonds and notes) is not expected to exceed $6,000,000. This declaration of official intent is a declaration of official intent made pursuant to Treasury Regulation Section 1.150-2.

BE IT FURTHER RESOLVED, that should the Board of Finance approve the appropriation recommended above for the Project, a Special Town Meeting is hereby called to be held on _____, 2026 at 7:00, p.m. at [_____] Granby, CT 06035 (the "Town Meeting"), to consider the resolution recommended and approved by the Board of Selectmen at its meeting held on _____, 2026, and the Board of Finance at its meeting to be held following the Board of Selectmen meeting to appropriate an amount not to exceed $12,000,000 and authorize bonds and notes in an amount not to exceed $6,000,000 to fund such appropriation for the Project.

BE IT FURTHER RESOLVED, that the Board of Selectmen, pursuant to Section 7-7 of the Connecticut General Statutes, as amended, and the Charter of the Town hereby removes the item described above on the call of the Town Meeting to be held on _____, 2026 for submission to the voters for vote by voting machine on _____, 2026 by the voters entitled to vote at the Town Meeting during the hours from 8:00 p.m. to 8:00 p.m. such referendum to be held at [_____] Granby, CT 06035 under the following heading:

> Shall the Town of Granby (the "Town") appropriate an amount not to exceed $12,000,000 for costs associated with the planning, design, construction and reconstruction of the Granby Public Library located at 15 N. Granby Road in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in an amount not to exceed $6,000,000 to finance a portion of such appropriation, with the remainder of the appropriation to be funded by private contributions and grant proceeds?

The moderator of the Town Meeting shall adjourn such meeting after reasonable discussion of such item and conclusion of such other business as may properly come before the Town Meeting and order such vote by voting machine in accordance with this resolution, Section 7-7 of the Connecticut General Statutes and the Charter.

BE IT FURTHER RESOLVED, that the Board of Selectmen authorizes the Town Clerk, subject to the approval of a municipal attorney, to prepare and print a concise explanatory text and other printed materials concerning the question to be submitted to the voters at referendum on _____, 2026 specifying the intent and purpose of the Project in accordance with Section 9-369b of the Connecticut General Statutes.

TOWN OF GRANBY
BOARD OF SELECTMEN
BOND RESOLUTIONS

Re: Appropriation and Bond Authorization not to exceed $3,000,000 for the Granby Memorial Middle School Repairs and Design/Scoping Work Project

RESOLVED, (i) that the sum not to exceed $3,000,000 be appropriated for costs associated with the planning, design, construction and reconstruction of the HVAC, air handlers, sprinklers, and other needed building code work at the Granby Memorial Middle School in the Town of Granby (the "Town"), including further building assessment and scoping work including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $3,000,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor; and

(ii) that the Town Manager be authorized to issue and sell temporary notes of the Town not to exceed $3,000,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes or bonds, pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter or any other provision of law thereto enabling, provided that the proceeds from the sale of such notes shall be used for said purpose; and

(iii) that the Town Manager and the Treasurer shall sign the bonds or notes by either manual or facsimile signatures; and

(iv) that the Town Manager is authorized to determine the priority of and exact amounts to be spent on each public improvement project described above, designate a bank or trust company to be the certifying bank, registrar, transfer agent and paying agent of the bonds or notes; sell the bonds or notes at public or private sale; deliver the bonds or notes; and perform all other acts which are necessary or appropriate to issue the bonds or notes. If the bonds or notes authorized by this resolution are issued on a tax-exempt basis, the Town Manager and the Treasurer are authorized to bind the Town pursuant to such representations and covenants as they deem necessary or advisable in order to maintain the continued exemption from federal income taxation of interest on the bonds or notes, including covenants to pay rebates of investment earnings to the United States in future years.

BE IT FURTHER RESOLVED, that the Board of Selectmen hereby recommends to the Board of Finance and to all persons qualified to vote in town meetings of the Town that it approve the appropriation and bond authorization not to exceed $3,000,000 for the Project.

BE IT FURTHER RESOLVED, that the Town reasonably expects to incur expenditures (the "Expenditures") in connection with the capital projects for which general functional descriptions are provided above. The Town reasonably expects to reimburse itself for the costs of the Expenditures with the proceeds of general obligation bonds and notes of the Town described above. The maximum principal amount of such debt (both bonds and notes) is not to exceed $3,000,000. This declaration of official intent is a declaration of official intent made pursuant to Treasury Regulation Section 1.150-2.

BE IT FURTHER RESOLVED, that should the Board of Finance approve the appropriation recommended above for the Project, a Special Town Meeting is hereby called to be held on _____, 2026 at 7:00, p.m. at [_____], Granby, CT 06035 (the "Town Meeting"), to consider the resolution recommended and approved by the Board of Selectmen at its meeting held on _____, 2026, and the Board of Finance at its meeting to be held following the Board of Selectmen meeting to appropriate not to exceed $3,000,000 and authorize bonds and notes to fund such appropriation for the Project.

BE IT FURTHER RESOLVED, that the Board of Selectmen, pursuant to Section 7-7 of the Connecticut General Statutes, as amended, and the Charter of the Town hereby removes the item described above on the call of the Town Meeting to be held on _____, 2026 for submission to the voters for vote by voting machine on _____, 2026 by the voters entitled to vote at the Town Meeting during the hours from 8:00 a.m. to 8:00 p.m. such referendum to be held at [_____] Granby, CT 06035 under the following heading:

> Shall the Town of Granby (the "Town") appropriate and amount not to exceed $3,000,000 for the planning, design, construction and reconstruction of the HVAC, air handlers, sprinklers, and other needed building code work at the Granby Memorial Middle School in the Town, including further building assessment and scoping work including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in the amount not to exceed $3,000,000 to finance such appropriation?

The moderator of the Town Meeting shall adjourn such meeting after reasonable discussion of such item and conclusion of such other business as may properly come before the Town Meeting and order such vote by voting machine in accordance with this resolution, Section 7-7 of the Connecticut General Statutes and the Charter.

BE IT FURTHER RESOLVED, that the Board of Selectmen authorizes the Town Clerk, subject to the approval of a municipal attorney, to prepare and print a concise explanatory text and other printed materials concerning the question to be submitted to the voters at referendum on _____, 2026 specifying the intent and purpose of the Project in accordance with Section 9-369b of the Connecticut General Statutes.

TOWN OF GRANBY
BOARD OF SELECTMEN
BOND RESOLUTIONS

Re: Appropriation and Bond Authorization not to exceed $3,520,000 for the Baseball/Softball Fields at the High School Complex Project

RESOLVED, (i) that the sum not to exceed $3,520,000 be appropriated for costs associated with the planning, design, construction and reconstruction of the baseball/softball fields at the High School Complex in the Town of Granby (the "Town") including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $3,520,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor; and

(ii) that the Town Manager be authorized to issue and sell temporary notes of the Town not to exceed $3,520,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes or bonds, pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter or any other provision of law thereto enabling, provided that the proceeds from the sale of such notes shall be used for said purpose; and

(iii) that the Town Manager and the Treasurer shall sign the bonds or notes by either manual or facsimile signatures; and

(iv) that the Town Manager is authorized to determine the priority of and exact amounts to be spent on each public improvement project described above, designate a bank or trust company to be the certifying bank, registrar, transfer agent and paying agent of the bonds or notes; sell the bonds or notes at public or private sale; deliver the bonds or notes; and perform all other acts which are necessary or appropriate to issue the bonds or notes. If the bonds or notes authorized by this resolution are issued on a tax-exempt basis, the Town Manager and the Treasurer are authorized to bind the Town pursuant to such representations and covenants as they deem necessary or advisable in order to maintain the continued exemption from federal income taxation of interest on the bonds or notes, including covenants to pay rebates of investment earnings to the United States in future years.

BE IT FURTHER RESOLVED, that the Board of Selectmen hereby recommends to the Board of Finance and to all persons qualified to vote in town meetings of the Town that it approve the appropriation and bond authorization not to exceed $3,520,000 for the Project.

BE IT FURTHER RESOLVED, that the Town reasonably expects to incur expenditures (the "Expenditures") in connection with the capital projects for which general functional descriptions are provided above. The Town reasonably expects to reimburse itself for the costs of the Expenditures with the proceeds of general obligation bonds and notes of the Town described above. The maximum principal amount of such debt (both bonds and notes) is not expected to exceed $3,520,000. This declaration of official intent is a declaration of official intent made pursuant to Treasury Regulation Section 1.150-2.

BE IT FURTHER RESOLVED, that should the Board of Finance approve the appropriation recommended above for the Project, a Special Town Meeting is hereby called to be held on _____, 2026 at 7:00, p.m. at [_____], Granby, CT 06035 (the "Town Meeting"), to consider the resolution recommended and approved by the Board of Selectmen at its meeting held on _____, 2026, and the Board of Finance at its meeting to be held following the Board of Selectmen meeting to appropriate not to exceed $3,520,000 and authorize bonds and notes to fund such appropriation for the Project.

BE IT FURTHER RESOLVED, that the Board of Selectmen, pursuant to Section 7-7 of the Connecticut General Statutes, as amended, and the Charter of the Town hereby removes the item described above on the call of the Town Meeting to be held on _____, 2026 for submission to the voters for vote by voting machine on June __, 2026 by the voters entitled to vote at the Town Meeting during the hours from 8:00 a.m. to 8:00 p.m. such referendum to be held at [_____] Granby, CT 06035 under the following heading:

> Shall the Town of Granby (the "Town") appropriate not to exceed $3,520,000 for costs associated with the planning, design, construction and reconstruction of the baseball/softball fields at the High School Complex in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in the amount not the exceed $3,520,000 to finance such appropriation?

The moderator of the Town Meeting shall adjourn such meeting after reasonable discussion of such item and conclusion of such other business as may properly come before the Town Meeting and order such vote by voting machine in accordance with this resolution, Section 7-7 of the Connecticut General Statutes and the Charter.

BE IT FURTHER RESOLVED, that the Board of Selectmen authorizes the Town Clerk, subject to the approval of a municipal attorney, to prepare and print a concise explanatory text and other printed materials concerning the question to be submitted to the voters at referendum on _____, 2026 specifying the intent and purpose of the Project in accordance with Section 9-369b of the Connecticut General Statutes.

TOWN OF GRANBY
BOARD OF SELECTMEN
BOND RESOLUTIONS

Re: Appropriation and Bond Authorization not to exceed $6,930,000 for Stadium Field, Track, and Field Two at the High School Complex Project

RESOLVED, (i) that the sum not to exceed $6,930,000 be appropriated for costs associated with the planning, design, construction and reconstruction of the Stadium Field, Track, and Field Two at the High School Complex in the Town of Granby (the "Town") including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $6,930,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor; and

(ii) that the Town Manager be authorized to issue and sell temporary notes of the Town not to exceed $6,930,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes or bonds, pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter or any other provision of law thereto enabling, provided that the proceeds from the sale of such notes shall be used for said purpose; and

(iii) that the Town Manager and the Treasurer shall sign the bonds or notes by either manual or facsimile signatures; and

(iv) that the Town Manager is authorized to determine the priority of and exact amounts to be spent on each public improvement project described above, designate a bank or trust company to be the certifying bank, registrar, transfer agent and paying agent of the bonds or notes; sell the bonds or notes at public or private sale; deliver the bonds or notes; and perform all other acts which are necessary or appropriate to issue the bonds or notes. If the bonds or notes authorized by this resolution are issued on a tax-exempt basis, the Town Manager and the Treasurer are authorized to bind the Town pursuant to such representations and covenants as they deem necessary or advisable in order to maintain the continued exemption from federal income taxation of interest on the bonds or notes, including covenants to pay rebates of investment earnings to the United States in future years.

BE IT FURTHER RESOLVED, that the Board of Selectmen hereby recommends to the Board of Finance and to all persons qualified to vote in town meetings of the Town that it approve the appropriation and bond authorization not to exceed $6,930,000 for the Project.

BE IT FURTHER RESOLVED, that the Town reasonably expects to incur expenditures (the "Expenditures") in connection with the capital projects for which general functional descriptions are provided above. The Town reasonably expects to reimburse itself for the costs of the Expenditures with the proceeds of general obligation bonds and notes of the Town described above. The maximum principal amount of such debt (both bonds and notes) is not expected to exceed $6,930,000. This declaration of official intent is a declaration of official intent made pursuant to Treasury Regulation Section 1.150-2.

BE IT FURTHER RESOLVED, that should the Board of Finance approve the appropriation recommended above for the Project, a Special Town Meeting is hereby called to be held on _____, 2026 at 7:00, p.m. at [_____] Granby, CT 06035 (the "Town Meeting"), to consider the resolution recommended and approved by the Board of Selectmen at its meeting held on _____, 2026, and the Board of Finance at its meeting to be held following the Board of Selectmen meeting to appropriate $6,930,000 and authorize bonds and notes to fund such appropriation for the Project.

BE IT FURTHER RESOLVED, that the Board of Selectmen, pursuant to Section 7-7 of the Connecticut General Statutes, as amended, and the Charter of the Town hereby removes the item described above on the call of the Town Meeting to be held on _____, 2026 for submission to the voters for vote by voting machine on June __, 2026 by the voters entitled to vote at the Town Meeting during the hours from 8:00 a.m. to 8:00 p.m. such referendum to be held at [_____] Granby, CT 06035 under the following heading:

> Shall the Town of Granby (the "Town") appropriate not to exceed $6,930,000 for costs associated with the planning, design, construction and reconstruction of the Stadium Field, Track, and Field Two at the High School Complex in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in the amount not to exceed $6,930,000 to finance such appropriation?

The moderator of the Town Meeting shall adjourn such meeting after reasonable discussion of such item and conclusion of such other business as may properly come before the Town Meeting and order such vote by voting machine in accordance with this resolution, Section 7-7 of the Connecticut General Statutes and the Charter.

BE IT FURTHER RESOLVED, that the Board of Selectmen authorizes the Town Clerk, subject to the approval of a municipal attorney, to prepare and print a concise explanatory text and other printed materials concerning the question to be submitted to the voters at referendum on _____, 2026 specifying the intent and purpose of the Project in accordance with Section 9-369b of the Connecticut General Statutes.

TOWN OF GRANBY
BOARD OF SELECTMEN
BOND RESOLUTIONS

Re: Appropriation and Bond Authorization not to exceed $500,000 for Salmon Brook Park Pickleball Courts and Year-Round Bathroom Project

RESOLVED, (i) that the sum not to exceed $500,000 be appropriated for costs associated with the planning, design, and construction of pickleball courts and a year round bathroom at the Salmon Brook Park Facility located at 215 Salmon Brook Street in the Town of Granby (the "Town") including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $500,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor, with all debt service on the bonds to be paid by the Parks and Recreation Special Revenue Fund; and

(ii) that the Town Manager be authorized to issue and sell temporary notes of the Town not to exceed $500,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes or bonds, pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter or any other provision of law thereto enabling, provided that the proceeds from the sale of such notes shall be used for said purpose; and

(iii) that the Town Manager and the Treasurer shall sign the bonds or notes by either manual or facsimile signatures; and

(iv) that the Town Manager is authorized to determine the priority of and exact amounts to be spent on each public improvement project described above, designate a bank or trust company to be the certifying bank, registrar, transfer agent and paying agent of the bonds or notes; sell the bonds or notes at public or private sale; deliver the bonds or notes; and perform all other acts which are necessary or appropriate to issue the bonds or notes. If the bonds or notes authorized by this resolution are issued on a tax-exempt basis, the Town Manager and the Treasurer are authorized to bind the Town pursuant to such representations and covenants as they deem necessary or advisable in order to maintain the continued exemption from federal income taxation of interest on the bonds or notes, including covenants to pay rebates of investment earnings to the United States in future years.

BE IT FURTHER RESOLVED, that the Board of Selectmen hereby recommends to the Board of Finance and to all persons qualified to vote in town meetings of the Town that it approve the appropriation and bond authorization not to exceed $500,000 for the Project.

BE IT FURTHER RESOLVED, that the Town reasonably expects to incur expenditures (the "Expenditures") in connection with the capital projects for which general functional descriptions are provided above. The Town reasonably expects to reimburse itself for the costs of the Expenditures with the proceeds of general obligation bonds and notes of the Town described above. The maximum principal amount of such debt (both bonds and notes) is not expected to exceed $500,000. This declaration of official intent is a declaration of official intent made pursuant to Treasury Regulation Section 1.150-2.

BE IT FURTHER RESOLVED, that should the Board of Finance approve the appropriation recommended above for the Project, a Special Town Meeting is hereby called to be held on _____, 2026 at 7:00, p.m. at [_____] Granby, CT 06035 (the "Town Meeting"), to consider the resolution recommended and approved by the Board of Selectmen at its meeting held on _____, 2026, and the Board of Finance at its meeting to be held following the Board of Selectmen meeting to appropriate $500,000 and authorize bonds and notes to fund such appropriation for the Project.

BE IT FURTHER RESOLVED, that the Board of Selectmen, pursuant to Section 7-7 of the Connecticut General Statutes, as amended, and the Charter of the Town hereby removes the item described above on the call of the Town Meeting to be held on _____, 2026 for submission to the voters for vote by voting machine on June __, 2026 by the voters entitled to vote at the Town Meeting during the hours from 8:00 a.m. to 8:00 p.m. such referendum to be held at [_____] Granby, CT 06035 under the following heading:

> Shall the Town of Granby (the "Town") appropriate not to exceed $500,000 for costs associated with the planning, design, and construction of pickleball courts and a year round bathroom at the Salmon Brook Park Facility located at 215 Salmon Brook Street in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in the amount not to exceed $500,000 to finance such appropriation with all debt service on the bonds to be paid by the Parks and Recreation Special Revenue Fund?

The moderator of the Town Meeting shall adjourn such meeting after reasonable discussion of such item and conclusion of such other business as may properly come before the Town Meeting and order such vote by voting machine in accordance with this resolution, Section 7-7 of the Connecticut General Statutes and the Charter.

BE IT FURTHER RESOLVED, that the Board of Selectmen authorizes the Town Clerk, subject to the approval of a municipal attorney, to prepare and print a concise explanatory text and other printed materials concerning the question to be submitted to the voters at

referendum on _____, 2026 specifying the intent and purpose of the Project in accordance with Section 9-369b of the Connecticut General Statutes.

TOWN OF GRANBY
BOARD OF SELECTMEN
BOND RESOLUTIONS

Re: Appropriation and Bond Authorization not to exceed $1,500,000 for Sewer Pumps Maintenance Project

RESOLVED, (i) that the sum not to exceed $1,500,000 be appropriated for costs associated with the planning, design, construction, renovation, maintenance, repair, and upgrade of sewer pumps located in the Town of Granby, (the "Town") 1) adjacent to 52 N. Granby Road, 2) at 166 Salmon Brook Street, and 3) in Salmon Brook Park including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $1,500,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor, with all debt service on the bonds to be paid by the Town's sewer users through the Special Revenue Sewer Utility Fund; and

(ii) that the Town Manager be authorized to issue and sell temporary notes of the Town not to exceed $1,500,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes or bonds, pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter or any other provision of law thereto enabling, provided that the proceeds from the sale of such notes shall be used for said purpose; and

(iii) that the Town Manager and the Treasurer shall sign the bonds or notes by either manual or facsimile signatures; and

(iv) that the Town Manager is authorized to determine the priority of and exact amounts to be spent on each public improvement project described above, designate a bank or trust company to be the certifying bank, registrar, transfer agent and paying agent of the bonds or notes; sell the bonds or notes at public or private sale; deliver the bonds or notes; and perform all other acts which are necessary or appropriate to issue the bonds or notes. If the bonds or notes authorized by this resolution are issued on a tax-exempt basis, the Town Manager and the Treasurer are authorized to bind the Town pursuant to such representations and covenants as they deem necessary or advisable in order to maintain the continued exemption from federal income taxation of interest on the bonds or notes, including covenants to pay rebates of investment earnings to the United States in future years.

BE IT FURTHER RESOLVED, that the Board of Selectmen hereby recommends to the Board of Finance and to all persons qualified to vote in town meetings of the Town that it approve the appropriation and bond authorization not to exceed $1,500,000 for the Project.

BE IT FURTHER RESOLVED, that the Town reasonably expects to incur expenditures (the "Expenditures") in connection with the capital projects for which general functional descriptions are provided above. The Town reasonably expects to reimburse itself for the costs of the Expenditures with the proceeds of general obligation bonds and notes of the Town described above. The maximum principal amount of such debt (both bonds and notes) is not expected to exceed $1,500,000. This declaration of official intent is a declaration of official intent made pursuant to Treasury Regulation Section 1.150-2.

BE IT FURTHER RESOLVED, that should the Board of Finance approve the appropriation recommended above for the Project, a Special Town Meeting is hereby called to be held on September 15, 2026 at 7:00, p.m. at [_____], Granby, CT 06035 (the "Town Meeting"), to consider the resolution recommended and approved by the Board of Selectmen at its meeting held on _____, 2026, and the Board of Finance at its meeting to be held following the Board of Selectmen meeting to appropriate an amount not to exceed $1,500,000 and authorize bonds and notes to fund such appropriation for the Project.

BE IT FURTHER RESOLVED, that the Board of Selectmen, pursuant to Section 7-7 of the Connecticut General Statutes, as amended, and the Charter of the Town hereby removes the item described above on the call of the Town Meeting to be held on _____, 2026 for submission to the voters for vote by voting machine on June __, 2026 by the voters entitled to vote at the Town Meeting during the hours from 8:00 p.m. to 8:00 p.m. such referendum to be held at [_____] Granby, CT 06035 under the following heading:

> Shall the Town of Granby (the "Town") appropriate $1,500,000 for costs associated with the planning, design, construction, renovation, maintenance, repair, and upgrade of three sewer pumps located in the Town 1) adjacent to 52 N. Granby Road, 2) at 166 Salmon Brook Street, and 3) in Salmon Brook Park including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in the amount not to exceed $1,500,000 to finance such appropriation with all debt service on the bonds to be paid by the Town's sewer users through the Special Revenue Sewer Utility Fund?

The moderator of the Town Meeting shall adjourn such meeting after reasonable discussion of such item and conclusion of such other business as may properly come before the Town Meeting and order such vote by voting machine in accordance with this resolution, Section 7-7 of the Connecticut General Statutes and the Charter.

BE IT FURTHER RESOLVED, that the Board of Selectmen authorizes the Town Clerk, subject to the approval of a municipal attorney, to prepare and print a concise explanatory

text and other printed materials concerning the question to be submitted to the voters at referendum on September 22, 2026 specifying the intent and purpose of the Project in accordance with Section 9-369b of the Connecticut General Statutes.

TOWN OF GRANBY
BOARD OF FINANCE
RESOLUTION

Re: Appropriation in the Amount not to exceed $12,000,000 for the Granby Public Library Renovation and Expansion Project and Bond Authorization in an Amount Not to Exceed $6,000,000 to Fund a Portion of the Appropriation with the Balance of the Appropriation to be Funded by Private Contributions and Grants

WHEREAS, on _____, 2026, the Board of Selectmen adopted a resolution to recommend to the Board of Finance that it appropriate the amount not to exceed $12,000,000 for the Granby Public Library Renovation and Expansion Project and approve a bond authorization in an amount not to exceed $6,000,000 to fund a portion of the appropriation with the remainder of the appropriation to be funded by private contributions and grant proceeds; and

WHEREAS, the Board of Finance wishes to approve such recommendation.

NOW THEREFOR, BE IT RESOLVED, that the Board of Finance of the Town of Granby (the "Town") on recommendation from the Board of Selectmen, approves and recommends to all persons qualified to vote at town meetings of the Town that the sum not to exceed $12,000,000 be appropriated for costs associated with the planning, design, construction and reconstruction of the Granby Public Library located at 15 N. Granby Road in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town or any other provision of law thereto enabling in the amount not to exceed $6,000,000 to finance a portion of the appropriation, with the remainder of the appropriation to be funded by private contributions and grant proceeds.

TOWN OF GRANBY
BOARD OF FINANCE
RESOLUTION

Re: Appropriation and Bond Authorization not to exceed $3,000,000 for the Granby Memorial Middle School Repairs and Design/Scoping Work Project

WHEREAS, on _____, 2026, the Board of Selectmen adopted a resolution to recommend to the Board of Finance that it appropriate not to exceed $3,000,000 and finance such appropriation with the issuance of bonds for the Granby Memorial Middle School Repairs and Design/Scoping Work Project; and

WHEREAS, the Board of Finance wishes to approve such recommendation.

NOW THEREFOR, BE IT RESOLVED, that the Board of Finance of the Town of Granby (the "Town") on recommendation from the Board of Selectmen, approves and recommends to all persons qualified to vote at town meetings of the Town that the sum not to exceed of $3,000,000 be appropriated for costs associated with the planning, design, construction and reconstruction of the HVAC, air handlers, sprinklers, and other needed building code work at the Granby Memorial Middle School in the Town, including further building assessment and scoping work including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town or any other provision of law thereto enabling in the amount not to exceed $3,000,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor.

TOWN OF GRANBY
BOARD OF FINANCE
RESOLUTION

Re: Appropriation and Bond Authorization not to exceed $3,520,000 for the Baseball/Softball Fields at the High School Complex Project

WHEREAS, on _____, 2026, the Board of Selectmen adopted a resolution to recommend to the Board of Finance that it appropriate am amount not to exceed $3,520,000 and finance such appropriation with the issuance of bonds for the Baseball/Softball Fields at the High School Complex project; and

WHEREAS, the Board of Finance wishes to approve such recommendation.

NOW THEREFOR, BE IT RESOLVED, that the Board of Finance of the Town of Granby (the "Town") on recommendation from the Board of Selectmen, approves and recommends to all persons qualified to vote at town meetings of the Town that the sum not the exceed $3,520,000 be appropriated for costs associated with the planning, design, construction and reconstruction of the baseball/softball fields at the High School Complex in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town or any other provision of law thereto enabling in the amount not to exceed $3,520,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor.

TOWN OF GRANBY
BOARD OF FINANCE
RESOLUTION

Re: Appropriation and Bond Authorization not to exceed $6,930,000 for the Stadium Field, Track, and Field Two at the High School Complex Project

WHEREAS, on _____, 2026, the Board of Selectmen adopted a resolution to recommend to the Board of Finance that it appropriate not to exceed $6,930,000 and finance such appropriation with the issuance of bonds for the Stadium Field, Track, and Field Two at the High School Complex project; and

WHEREAS, the Board of Finance wishes to approve such recommendation.

NOW THEREFOR, BE IT RESOLVED, that the Board of Finance of the Town of Granby (the "Town") on recommendation from the Board of Selectmen, approves and recommends to all persons qualified to vote at town meetings of the Town that the sum not to exceed $6,930,000 be appropriated for costs associated with the planning, design, construction and reconstruction of the Stadium Field, Track, and Field Two at the High School Complex in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town or any other provision of law thereto enabling in the amount not to exceed $6,930,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor.

TOWN OF GRANBY
BOARD OF FINANCE
RESOLUTION

Re: Appropriation and Bond Authorization not to exceed $500,000 for Salmon Brook Park Pickleball Courts and Year-Round Bathroom Project

WHEREAS, on _____, 2026, the Board of Selectmen adopted a resolution to recommend to the Board of Finance that it appropriate not to exceed $500,000 and finance such appropriation with the issuance of bonds for the Salmon Brook Park pickleball courts and year-round bathroom project; and

WHEREAS, the Board of Finance wishes to approve such recommendation.

NOW THEREFOR, BE IT RESOLVED, that the Board of Finance of the Town of Granby (the "Town") on recommendation from the Board of Selectmen, approves and recommends to all persons qualified to vote at town meetings of the Town that the sum not to exceed $500,000 be appropriated for costs associated with the planning, design, and construction of pickleball courts and a year round bathroom at the Salmon Brook Park Facility located at 215 Salmon Brook Street in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town or any other provision of law thereto enabling in the amount not to exceed $500,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor, with all debt service on the bonds to be paid by the Parks and Recreation Special Revenue Fund.

TOWN OF GRANBY
BOARD OF FINANCE
RESOLUTION

Re: Appropriation and Bond Authorization not to exceed $1,500,000 for Sewer Pumps Maintenance Project

WHEREAS, on _____, 2026, the Board of Selectmen adopted a resolution to recommend to the Board of Finance that it appropriate not to exceed $1,500,000 and finance such appropriation with the issuance of bonds for the sewer pumps maintenance project; and

WHEREAS, the Board of Finance wishes to approve such recommendation.

NOW THEREFOR, BE IT RESOLVED, that the Board of Finance of the Town of Granby (the "Town") on recommendation from the Board of Selectmen, approves and recommends to all persons qualified to vote at town meetings of the Town that the sum not to exceed $1,500,000 be appropriated for costs associated with the planning, design, construction, renovation, maintenance, repair, and upgrade of sewer pumps located in the Town 1) adjacent to 52 N. Granby Road, 2) at 166 Salmon Brook Street, and 3) in Salmon Brook Park including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town or any other provision of law thereto enabling in the amount not to exceed $1,500,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor, with all debt service on the bonds to be paid by the sewer users through the Special Revenue Sewer Utility Fund.

WARNING
NOTICE OF SPECIAL TOWN MEETING AND REFERENDUM VOTE
GRANBY, CONNECTICUT

All electors and persons qualified to vote in town meetings of the Town of Granby, Connecticut (the "Town"), are hereby notified that the Board of Selectmen of the Town are convening a Special Town Meeting to be held at the [_____ , Granby, CT 06035]. The Special Town Meeting will be held at _____ p.m. on _____, 2026 for the following purposes:

Item 1. To consider and discuss, but not vote upon an appropriation not to exceed $1,500,000 for costs associated with the planning, design, construction, renovation, maintenance, repair, and upgrade of sewer pumps located in the Town of Granby, (the "Town") 1) adjacent to 52 N. Granby Road, 2) at 166 Salmon Brook Street, and 3) in Salmon Brook Park including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Sewer Pumps Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $1,500,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor, with all debt service on the bonds to be paid by the Town's sewer users through the Special Revenue Sewer Utility Fund, and the Town Manager be authorized to issue and sell temporary notes of the Town in an amount not to exceed $1,500,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes and bonds pursuant to the Charter of the Town and Chapter 109 of the Connecticut General Statutes, as amended, or any other provision of law thereto enabling and to do all things necessary or appropriate to issue such bonds or notes.

The full text of the authorizing resolution for the Sewer Pumps Project is on file and open to inspection at the office of the Town Clerk, Town Hall, 15 North Granby Rd., Granby, Connecticut, for the review of any interested person.

All persons qualified to vote in town meetings of the Town are hereby further notified that pursuant to Section 7-7 of the Connecticut General Statutes and the Charter of the Town, the Board of Selectmen have removed the above item on the call of this Special Town Meeting for submission to the voters of the Town who are qualified to vote at town meetings for "yes" or "no" vote by voting machine on the following question:

> Shall the Town of Granby (the "Town") appropriate an amount not to exceed $1,500,000 for costs associated with the planning, design, construction, renovation, maintenance, repair, and upgrade of sewer pumps located in the Town 1) adjacent to 52 N. Granby Road, 2) at 166 Salmon Brook Street, and 3) in Salmon Brook Park including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection

therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in the amount not to exceed $1,500,000 to finance such appropriation with all debt service on the bonds to be paid by the Town's sewer users through the Special Revenue Sewer Utility Fund?

The vote will be conducted at [Granby Town Hall Meeting Room, 15 North Granby Road, Granby, CT 06035], during the hours between 8:00 a.m. and 8:00 p.m. on _____, 2026.

Item 2. To consider and discuss, but not vote upon an appropriation not to exceed $500,000 for costs associated with the planning, design, and construction of up to four pickleball courts and a year round bathroom at the Salmon Brook Park Facility located at 215 Salmon Brook Street in the Town of Granby (the "Town") including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Salmon Brook Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $500,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor, with all debt service on the bonds to be paid by the Parks and Recreation Special Revenue Fund, and the Town Manager be authorized to issue and sell temporary notes of the Town in an amount not to exceed $500,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes and bonds pursuant to the Charter of the Town and Chapter 109 of the Connecticut General Statutes, as amended, or any other provision of law thereto enabling and to do all things necessary or appropriate to issue such bonds or notes.

The full text of the authorizing resolution for the Salmon Brook Project is on file and open to inspection at the office of the Town Clerk, Town Hall, 15 North Granby Rd., Granby, Connecticut, for the review of any interested person.

All persons qualified to vote in town meetings of the Town are hereby further notified that pursuant to Section 7-7 of the Connecticut General Statutes and the Charter of the Town, the Board of Selectmen have removed the above item on the call of this Special Town Meeting for submission to the voters of the Town who are qualified to vote at town meetings for "yes" or "no" vote by voting machine on the following question:

Shall the Town of Granby (the "Town") appropriate not to exceed $500,000 for costs associated with the planning, design, and construction of pickleball courts and a year round bathroom at the Salmon Brook Park Facility located at 215 Salmon Brook Street in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in

connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in the amount not to exceed $500,000 to finance such appropriation with all debt service on the bonds to be paid by the Parks and Recreation Special Revenue Fund?

The vote will be conducted at [Granby Town Hall Meeting Room, 15 North Granby Road, Granby, CT 06035], during the hours between 8:00 a.m. and 8:00 p.m. on _____, 2026.

Item 3. To consider and discuss, but not vote upon an appropriation not to exceed $6,930,000 for costs associated with the planning, design, construction and reconstruction of the Stadium Field, Track, and Field Two at the High School Complex in the Town of Granby (the "Town") including architectural, engineering, testing, inspection, surveys, alterations, repairs and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "High School Track and Field Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $6,930,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor, and the Town Manager be authorized to issue and sell temporary notes of the Town in an amount not to exceed $6,930,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes and bonds pursuant to the Charter of the Town and Chapter 109 of the Connecticut General Statutes, as amended, or any other provision of law thereto enabling and to do all things necessary or appropriate to issue such bonds or notes.

The full text of the authorizing resolution for the High School Track and Field Project is on file and open to inspection at the office of the Town Clerk, Town Hall, 15 North Granby Rd., Granby, Connecticut, for the review of any interested person.

All persons qualified to vote in town meetings of the Town are hereby further notified that pursuant to Section 7-7 of the Connecticut General Statutes and the Charter of the Town, the Board of Selectmen have removed the above item on the call of this Special Town Meeting for submission to the voters of the Town who are qualified to vote at town meetings for "yes" or "no" vote by voting machine on the following question:

Shall the Town of Granby (the "Town") appropriate not to exceed $6,930,000 for costs associated with the planning, design, construction and reconstruction of the Stadium Field, Track, and Field Two at the High School Complex in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and

notes in the amount not to exceed $6,930,000 to finance such appropriation?

The vote will be conducted at [Granby Town Hall Meeting Room, 15 North Granby Road, Granby, CT 06035], during the hours between 8:00 a.m. and 8:00 p.m. on _____, 2026.

Item 4. To consider and discuss, but not vote upon an appropriation not to exceed $3,520,000 for costs associated with the planning, design, construction and reconstruction of the baseball/softball fields at the High School Complex in the Town of Granby (the "Town") including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "High School Turf Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $3,520,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor, and the Town Manager be authorized to issue and sell temporary notes of the Town in an amount not to exceed $3,520,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes and bonds pursuant to the Charter of the Town and Chapter 109 of the Connecticut General Statutes, as amended, or any other provision of law thereto enabling and to do all things necessary or appropriate to issue such bonds or notes.

The full text of the authorizing resolution for the High School Turf Project is on file and open to inspection at the office of the Town Clerk, Town Hall, 15 North Granby Rd., Granby, Connecticut, for the review of any interested person.

All persons qualified to vote in town meetings of the Town are hereby further notified that pursuant to Section 7-7 of the Connecticut General Statutes and the Charter of the Town, the Board of Selectmen have removed the above item on the call of this Special Town Meeting for submission to the voters of the Town who are qualified to vote at town meetings for "yes" or "no" vote by voting machine on the following question:

> Shall the Town of Granby (the "Town") appropriate not to exceed $3,520,000 for costs associated with the planning, design, construction and reconstruction of the baseball/softball fields, including the installation of synthetic turf at the High School Complex in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in the amount not to exceed $3,520,000 to finance such appropriation?

The vote will be conducted at [Granby Town Hall Meeting Room, 15 North Granby Road, Granby, CT 06035], during the hours between 8:00 a.m. and 8:00 p.m. on _____, 2026.

Item 5. To consider and discuss, but not vote upon an appropriation not to exceed $3,000,000 for costs associated with the planning, design, construction and reconstruction of the HVAC, air handlers, sprinklers, and other needed building code work at the Granby Memorial Middle School in the Town of Granby (the "Town"), including further building assessment and scoping work including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Middle School HVAC Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in the amount not to exceed $3,000,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor, and the Town Manager be authorized to issue and sell temporary notes of the Town in an amount not to exceed $3,000,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes and bonds pursuant to the Charter of the Town and Chapter 109 of the Connecticut General Statutes, as amended, or any other provision of law thereto enabling and to do all things necessary or appropriate to issue such bonds or notes.

The full text of the authorizing resolution for the Middle School HVAC Project is on file and open to inspection at the office of the Town Clerk, Town Hall, 15 North Granby Rd., Granby, Connecticut, for the review of any interested person.

All persons qualified to vote in town meetings of the Town are hereby further notified that pursuant to Section 7-7 of the Connecticut General Statutes and the Charter of the Town, the Board of Selectmen have removed the above item on the call of this Special Town Meeting for submission to the voters of the Town who are qualified to vote at town meetings for "yes" or "no" vote by voting machine on the following question:

> Shall the Town of Granby (the "Town") appropriate not to exceed $3,000,000 for the planning, design, construction and reconstruction of the HVAC, air handlers, sprinklers, and other needed building code work at the Granby Memorial Middle School in the Town, including further building assessment and scoping work including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in the amount not to exceed $3,000,000 to finance such appropriation?

The vote will be conducted at [Granby Town Hall Meeting Room, 15 North Granby Road, Granby, CT 06035], during the hours between 8:00 a.m. and 8:00 p.m. on _____, 2026.

Item 6. To consider and discuss, but not vote upon an appropriation not to exceed $12,000,000 for costs associated with the planning, design, construction and reconstruction of the Granby Public Library located at 15 N. Granby Road in the Town of Granby (the "Town") including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs (the "Library Project"), and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued pursuant to Chapter 109 of the Connecticut General Statutes, as amended, the Charter of the Town (the "Charter") or any other provision of law thereto enabling in an amount not to exceed $6,000,000 to finance a portion of the appropriation, with the remainder of the appropriation to be funded by private contributions and grant proceeds, and the Town Manager be authorized to issue and sell temporary notes of the Town in an amount not to exceed $6,000,000 in anticipation of the receipt of the proceeds from the sale of such bonds and to determine the amount, date, date of maturity, interest rate, form and other details of such notes and bonds pursuant to the Charter of the Town and Chapter 109 of the Connecticut General Statutes, as amended, or any other provision of law thereto enabling and to do all things necessary or appropriate to issue such bonds or notes.

The full text of the authorizing resolution for the Library Project is on file and open to inspection at the office of the Town Clerk, Town Hall, 15 North Granby Rd., Granby, Connecticut, for the review of any interested person.

All persons qualified to vote in town meetings of the Town are hereby further notified that pursuant to Section 7-7 of the Connecticut General Statutes and the Charter of the Town, the Board of Selectmen have removed the above item on the call of this Special Town Meeting for submission to the voters of the Town who are qualified to vote at town meetings for "yes" or "no" vote by voting machine on the following question:

> Shall the Town of Granby (the "Town") appropriate not to exceed $12,000,000 for costs associated with the planning, design, construction and reconstruction of the Granby Public Library located at 15 N. Granby Road in the Town including architectural, engineering, testing, inspection, surveys, alterations, repairs structures and improvements in connection therewith and temporary and permanent financing costs related thereto, including capitalized interest costs, and authorize the issuance of bonds and notes in an amount not to exceed $6,000,000 to finance a portion of such appropriation, with the remainder of the appropriation to be funded by private contributions and grant proceeds?

The vote will be conducted at [Granby Town Hall Meeting Room, 15 North Granby Road, Granby, CT 06035], during the hours between 8:00 a.m. and 8:00 p.m. on _____, 2026.

_____
Mark H. Fiorentino
First Selectman

_____
Margaret Q. Chapple
Selectman

_____
Frederick A. Moffa, O.D.
Selectman

_____
Mark C. Neumann
Selectman

_____
Kimberly Becker
Selectman

TOWN OF GRANBY

MEMORANDUM

DATE: April 28, 2026

TO: The Granby Board of Selectman

FROM: Mike Walsh, Granby Town Manager

REGARDING: **Suspense List Transfer – June 30, 2026**

Background

With respect to the annual process of moving certain unpaid tax accounts to the Suspense List, please see the attached memo from Collector of Revenue Kendra Gilbert.

Next Steps

In order to present the Town of Granby's financial reports accurately, suspense accounts as recommended by the Collector of Revenue should be moved out of the financials for reporting purposes. This transfer is accomplished with an affirmative vote of the Board of Selectmen.

This transfer does not impact the Town's ability to collect the taxes due.

PROPOSED MOTION:

I move that the Board of Selectmen approve the recommendation of Collector of Revenue Kendra Gilbert and transfer $30,771.93 into Suspense as detailed in her memo dated April 23, 2026.

I will be on hand at the meeting to answer any questions you may have on this transaction.

TOWN OF GRANBY

MEMORANDUM **DATE:** April 23, 2026

TO: Michael P. Walsh, Town Manager,
The Granby Board of Selectman

FROM: Kendra Gilbert, Assistant Collector of Revenue

REGARDING: **SUSPENSE LIST**

I am submitting the attached list of accounts for review by the Board of Selectmen, so that they may be transferred to the Suspense List.

All Suspense Pending accounts (except those discharged under bankruptcy law) were sent to a collection agency or the state marshal and remain unpaid despite all demands for payment. Suspense accounts are deemed uncollectible for accounting purposes but can be collected should the opportunity arise.

The total amount on the suspense pending list for 2026 is **$30,771.93.**

Once the Board of Selectmen has approved the list, please return a signed and dated copy of the attached notice to the Collector of Revenue.

Historical Summary of Suspense Lists:

2025 $27,592.53
2024 $26,824.66
2023 $24,713.27
2022 $23,596.63
2021 $26,677.87
2020 $29,589.40
2019 $25,787.52

****

The attached list of uncollected taxes is respectfully submitted for your examination and approval for transfer to the suspense book. I hereby certify that to the best of my knowledge and belief, each tax in the attached statement has not been paid, is uncollectable, and should be transferred to the suspense book.

Dated in Granby, Connecticut, the 23rd day of April 2026.

Respectfully Submitted _____

Kendra Gilbert, Assistant Collector of Revenue

TOWN OF GRANBY

MEMORANDUM **DATE:** May ____, 2026

TO: Kendra Gilbert, Assistant Collector of Revenue

FROM: Michael P. Walsh, Town Manager

REGARDING: **SUSPENSE LIST**

A detailed examination has been made of the attached statement, dated the 23rd day of April, recommending the transfer of certain uncollected taxes to the suspense tax book. The total of such taxes is **$30,771.93**. The taxes listed in this statement are numbered and believed to be uncollectable. Pursuant to Section 12-165 of the General Statutes, authority is hereby given you to transfer such taxes, in accord with law, to the suspense tax book.

Dated at Granby, Connecticut, the _____ day of _____ 2026.

_____
Michael P. Walsh, Town Manager

Post Suspense
Date: 04/23/2026 Time: 16:51:51
Condition (s): Year: 2024, Type: 00 - ALL BILLS, Order: Bill Number, Total Only: No, Recap by Dist: No

Bill #	Name	Prop Loc	Dist/MBL	AMT/SUSP	S	Year	Reason
2017-03-0301381 301381	BURNS STEPHEN J	21 INTERVALE RD		0.00 **91.31****	Y	2024	42 - MOVED OUT OF STA
2017-03-0310401 310401	TIGNO LISA S	49 MEADOWBROOK RD		0.00 **157.08****	Y	2024	40 - UNCOLLECTIBLE
2018-03-0300149 300149	ALEXANDER STEPHANIE L	1 SIMSBURY LANDING		0.00 **262.61****	Y	2024	40 - UNCOLLECTIBLE
2018-03-0301148 301148	BREAU RICHARD C	6 LAUREL DR		0.00 **130.10****	Y	2024	43 - UNABLE TO LOCATE
2018-03-0301398 301398	BURNS STEPHEN J	21 INTERVALE RD		0.00 **88.73****	Y	2024	42 - MOVED OUT OF STA
2018-03-0306486 306486	MADORE PATRICK T	43R W GRANBY RD		0.00 **242.81****	Y	2024	43 - UNABLE TO LOCATE
2018-03-0308692 308692	REINHARDT SETH M	32 WINDMILL DR		0.00 **198.45****	Y	2024	43 - UNABLE TO LOCATE
2018-04-0081126 81126	MOQUIN RYAN M	375 SALMON BROOK ST		0.00 **431.23****	Y	2024	43 - UNABLE TO LOCATE
2018-04-0081342 81342	REINHARDT SETH M	32 WINDMILL DR		0.00 **55.93****	Y	2024	43 - UNABLE TO LOCATE
2018-04-0081635 81635	TROUERN-TREND JONATHAN J	134 DAY ST		0.00 **329.95****	Y	2024	43 - UNABLE TO LOCATE
2019-03-0303473 303473	FOTIATHIS THOMAS J	9235 MERIDIAN DR W		0.00 **183.00****	Y	2024	42 - MOVED OUT OF STA
2019-03-0306437 306437	MADORE PATRICK T	43R W GRANBY RD		0.00 **244.00****	Y	2024	43 - UNABLE TO LOCATE
2019-03-0307326 307326	MOQUIN RYAN M	375 SALMON BROOK ST		0.00 **506.22****	Y	2024	43 - UNABLE TO LOCATE
2019-03-0308684 308684	REINHARDT SETH M	32 WINDMILL DR		0.00 **175.47****	Y	2024	43 - UNABLE TO LOCATE
2019-03-0308685 308685	REINHARDT SETH M	32 WINDMILL DR		0.00 **194.09****	Y	2024	43 - UNABLE TO LOCATE
2019-03-0309705 309705	SMITH SAMANTHA J	3 NORTHCREST DR		0.00 **57.00****	Y	2024	43 - UNABLE TO LOCATE
2019-04-0080429 80429	FLEMING BARRETT D	3 GORDON ST		0.00 **191.91****	Y	2024	43 - UNABLE TO LOCATE
2019-04-0081012 81012	PARKER MOLLY R	7 WOODLIFF RD		0.00 **112.29****	Y	2024	43 - UNABLE TO LOCATE

Bill #	Name	Prop Loc	Dist/MBL	AMT/SUSP	S	Year	Reason
2020-03-0300429 300429	BAHRE MELISSA L	71 WOLCOTT WOODS DR		0.00 14.06**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0302498 302498	DELISA KATHERINE A	28 LAUREL AVE		0.00 126.75**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0302766 302766	DROSSEL-FLUCKIGER ERIN A	105 MARSHAM DR		0.00 19.81**	Y	2024	42 - MOVED OUT OF STA
2020-03-0303282 303282	FLEMING BARRETT D	3 GORDON ST		0.00 254.30**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0303374 303374	FOTIATHIS THOMAS J	9235 MERIDIAN DRIVE W		0.00 177.45**	Y	2024	42 - MOVED OUT OF STA
2020-03-0305260 305260	KEENAN JOSEPH W	44 STRONG RD		0.00 485.22**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0305261 305261	KEENAN JOSEPH W	44 STRONG RD		0.00 287.57**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0306144 306144	LUCCA HANNAH M	5 MEADOWBROOK RD		0.00 777.15**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0306606 306606	MCCARTHY KENDRIC C	85 NORWICH WESTERLY RD #150		0.00 74.86**	Y	2024	42 - MOVED OUT OF STA
2020-03-0307087 307087	MOQUIN RYAN M	375 SALMON BROOK ST		0.00 518.49**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0307767 307767	PARKER MOLLY R	7 WOODLIFF RD		0.00 214.29**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0308364 308364	REINHARDT SETH M	32 WINDMILL DRIVE		0.00 207.95**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0309352 309352	SMITH DAVID W	31 CHARLES STREET		0.00 524.04**	Y	2024	42 - MOVED OUT OF STA
2020-03-0309402 309402	SMITH SAMANTHA J	3 NORTHCREST DR		0.00 405.61**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0309948 309948	TAYLOR CRYSTAL M	43 RUSHFORD MEAD		0.00 264.20**	Y	2024	43 - UNABLE TO LOCATE
2020-03-0310545 310545	VINING HILL LANDSCAPING LLC	PO BOX 192		0.00 266.97**	Y	2024	45 - OUT OF BUSINESS
2020-03-0311425 311425	ESPINAL LEWIS	472 SALMON BROOK RD		0.00 291.62**	Y	2024	43 - UNABLE TO LOCATE
2020-04-0080041 80041	ALPHA GROUP CONSULTING LLC	17C S MAIN ST		0.00 47.61**	Y	2024	45 - OUT OF BUSINESS

Bill #	Name	Prop Loc	Dist/MBL	AMT/SUSP	S	Year	Reason
2020-04-0080278 80278	BURNS KEVIN R	PO BOX 5127		0.00 89.84**	Y	2024	42 - MOVED OUT OF STA
2020-04-0080339 80339	CASE PHYLLIS M	10 TANGLEWOOD ROAD		0.00 146.16**	Y	2024	42 - MOVED OUT OF STA
2020-04-0080966 80966	JUZBA CODY D	6 NORTHCREST DR		0.00 566.82**	Y	2024	43 - UNABLE TO LOCATE
2020-04-0081227 81227	MCCARTHY MATTHEW K	32 HEMLOCK RD		0.00 19.81**	Y	2024	41 - DECEASED
2020-04-0081508 81508	PETRILAK SCOTT C	35 WOODSTOCK AVENUE		0.00 80.84**	Y	2024	42 - MOVED OUT OF STA
2020-04-0081528 81528	PIZZA ON DEMAND LLC	1170 LITCHFIELD TPKE		0.00 88.45**	Y	2024	45 - OUT OF BUSINESS
2020-04-0081994 81994	WEBSTER BRANDON C	187 COUNTY ROAD 513		0.00 338.31**	Y	2024	42 - MOVED OUT OF STA
2020-04-0081996 81996	WEED CHAD	16 HAMPTON VILLAGE DR		0.00 12.48**	Y	2024	43 - UNABLE TO LOCATE
2020-04-0081997 81997	WEED CHAD	16 HAMPTON VILLAGE DR		0.00 118.51**	Y	2024	43 - UNABLE TO LOCATE
2021-02-0200046 200561	CAKE GYPSY OF GRANBY LLC	15R HARTFORD AVE		0.00 1,058.68**	Y	2024	45 - OUT OF BUSINESS
2021-03-0300196 300196	ALPHA GROUP CONSULTING LLC	17C S MAIN ST		0.00 155.81**	Y	2024	45 - OUT OF BUSINESS
2021-03-0300533 300533	BARRETT JAZMIN A	51 IRVING STREET #3		0.00 254.49**	Y	2024	43 - UNABLE TO LOCATE
2021-03-0301406 301406	BUSSMAN ANTHONY J	6 COUNTRY RD		0.00 108.09**	Y	2024	42 - MOVED OUT OF STA
2021-03-0301407 301407	BUSSMAN ANTHONY J	6 COUNTRY RD		0.00 228.52**	Y	2024	42 - MOVED OUT OF STA
2021-03-0301685 301685	CASE PHYLLIS M	10 TANGLEWOOD ROAD		0.00 136.98**	Y	2024	42 - MOVED OUT OF STA
2021-03-0302686 302686	DINEEN SHAWN M	19 NORTH CHURCH ROAD		0.00 142.82**	Y	2024	42 - MOVED OUT OF STA
2021-03-0303470 303470	FOTIATHIS THOMAS J	9235 MERIDIAN DRIVE W		0.00 177.23**	Y	2024	43 - UNABLE TO LOCATE
2021-03-0303572 303572	GAGNON KIM	1416 MOUNTAIN RD		0.00 552.79**	Y	2024	43 - UNABLE TO LOCATE

Bill #	Name	Prop Loc	Dist/MBL	AMT/SUSP	S	Year	Reason
2021-03-0304557 304557	HERBERT KATHERINE C	202 PAINE STREET		0.00 384.98**	Y	2024	42 - MOVED OUT OF STA
2021-03-0305056 305056	JEFFRIES PATRICK A	9 WEST GRANBY RD		0.00 89.59**	Y	2024	42 - MOVED OUT OF STA
2021-03-0306113 306113	LIRA ELIZABETH A	2 CANDLEWOOD LN		0.00 404.45**	Y	2024	43 - UNABLE TO LCCATE
2021-03-0306114 306114	LIRA MEGAN K	2 CANDLEWOOD LN		0.00 389.84**	Y	2024	42 - MOVED OUT OF STA
2021-03-0306347 306347	MACK JOSHUA A	109 SE MOUNT VERNON DR		0.00 459.54**	Y	2024	42 - MOVED OUT OF STA
2021-03-0306365 306365	MACMURRAY JESSICA A	19 BROOKLINE AVENUE		0.00 401.53**	Y	2024	42 - MOVED OUT OF STA
2021-03-0306366 306366	MACMURRAY JESSICA A	19 BROOKLINE AVENUE		0.00 160.68**	Y	2024	42 - MOVED OUT OF STA
2021-03-0306730 306730	MCCARTHY KENDRIC C	85 NORWICH WESTERLY RD #150		0.00 60.70**	Y	2024	43 - UNABLE TO LCCATE
2021-03-0308089 308089	PETRILAK SCOTT C	35 WOODSTOCK AVENUE		0.00 91.54**	Y	2024	42 - MOVED OUT OF STA
2021-03-0308232 308232	PIZZA ON DEMAND LLC	1170 LITCHFIELD TPKE		0.00 125.62**	Y	2024	45 - OUT OF BUSINESS
2021-03-0309506 309506	SMITH AMANDA L	266 MAIN ST		0.00 145.42**	Y	2024	42 - MOVED OUT OF STA
2021-03-0309507 309507	SMITH AMANDA L	266 MAIN ST		0.00 88.62**	Y	2024	42 - MOVED OUT OF STA
2021-03-0309571 309571	SMITH SHICAU V	345 PEACHTREE ST		0.00 205.80**	Y	2024	42 - MOVED OUT OF STA
2021-03-0310729 310729	VINING HILL LANDSCAPING LLC	PO BOX 192		0.00 28.34**	Y	2024	45 - OUT OF BUSINESS
2021-03-0310796 310796	WABEKE CHRISTAINA	1657 WHITEHEAD COURT		0.00 636.22**	Y	2024	42 - MOVED OUT OF STA
2021-03-0310973 310973	WEBSTER BRANDON C	187 COUNTY ROAD 513		0.00 506.70**	Y	2024	43 - UNABLE TO LCCATE
2021-03-0310976 310976	WEED CHAD	16 HAMPTON VILLAGE DR		0.00 40.58**	Y	2024	43 - UNABLE TO LCCATE
2021-03-0311143 311143	WILLIAMS SEAN L	729 E ELM AVE		0.00 60.38**	Y	2024	43 - UNABLE TO LCCATE

Bill #	Name	Prop Loc	Dist/MBL	AMT/SUSP	S	Year	Reason
2021-03-0311667 311667	SMITH CHRISTOPHER S	PO BOX 53		0.00 190.22**	Y	2024	41 - DECEASED
2021-03-0311680 311680	CASTLE ROBERT W JR	260 OSPREY LN		0.00 361.60**	Y	2024	41 - DECEASED
2021-04-0080805 80805	LEEPER GEORGE F	1208 CAPSTONE DRIVE		0.00 128.54**	Y	2024	42 - MOVED OUT OF STA
2021-04-0080806 80806	LEEPER GEORGE F	1208 CAPSTONE DRIVE		0.00 36.03**	Y	2024	42 - MOVED OUT OF STA
2021-04-0080825 80825	LIRA ELIZABETH A	2 CANDLEWOOD LN		0.00 215.21**	Y	2024	43 - UNABLE TO LOCATE
2022-02-0200113 200624	FOUR DADS PUB	18 HARTFORD AVE		0.00 2,932.60**	Y	2024	45 - OUT OF BUSINESS
2022-03-0300302 300302	ARNOLD PHILIP M	1800 PARK AVE APT 492		0.00 395.75**	Y	2024	42 - MOVED OUT OF STA
2022-03-0302251 302251	CURRIER BRANDON D	6601 IVY STONE DRIVE		0.00 400.22**	Y	2024	42 - MOVED OUT OF STA
2022-03-0302659 302659	DINEEN SHAWN M	19 N CHURCH ROAD		0.00 123.73**	Y	2024	42 - MOVED OUT OF STA
2022-03-0303523 303523	FRISCH DANIEL C	108 GUYGRACE LANE		0.00 583.27**	Y	2024	42 - MOVED OUT OF STA
2022-03-0303693 303693	GEIGNER EDWARD H SR	62 CREAMERY HILL RD		0.00 97.90**	Y	2024	41 - DECEASED
2022-03-0304590 304590	HERBERT KATHERINE C	202 PAINE STREET		0.00 331.97**	Y	2024	42 - MOVED OUT OF STA
2022-03-0305100 305100	JEFFRIES PATRICK A	9 WEST GRANBY RD		0.00 83.55**	Y	2024	42 - MOVED OUT OF STA
2022-03-0306041 306041	LEEPER GEORGE F	1208 CAPSTONE DRIVE		0.00 130.11**	Y	2024	42 - MOVED OUT OF STA
2022-03-0306083 306083	LEVANDOWSKI LAURA V	359 SALMON BRK RD 3		0.00 305.19**	Y	2024	42 - MOVED OUT OF STA
2022-03-0306148 306148	LIRA ELIZABETH A	2 CANDLEWOOD LN		0.00 203.14**	Y	2024	43 - UNABLE TO LOCATE
2022-03-0306408 306408	MACMURRAY JESSICA A	19 BROOKLINE AVE		0.00 357.81**	Y	2024	42 - MOVED OUT OF STA
2022-03-0306409 306409	MACMURRAY JESSICA A	19 BROOKLINE AVE		0.00 172.52**	Y	2024	42 - MOVED OUT OF STA

Bill #	Name	Prop Loc	Dist/MBL	AMT/SUSP	S	Year	Reason
2022-03-0308135 308135	PETRILAK SCOTT C	35 WOODSTOCK AVENUE		0.00 95.03**	Y	2024	42 - MOVED OUT OF STA
2022-03-0308282 308282	PIZZA ON DEMAND LLC	1170 LITCHFIELD TPKE		0.00 117.36**	Y	2024	45 - OUT OF BUSINESS
2022-03-0309619 309619	SMITH AMANDA L	266 MAIN ST		0.00 78.77**	Y	2024	42 - MOVED OUT OF STA
2022-03-0309620 309620	SMITH AMANDA L	266 MAIN ST		0.00 302.96**	Y	2024	42 - MOVED OUT OF STA
2022-03-0310906 310906	WABEKE CHRISTAINA	3114 WEST SPRINGS DR UNIT E		0.00 604.32**	Y	2024	42 - MOVED OUT OF STA
2022-03-0311096 311096	WEED CHAD	16 HAMPTON VILLAGE DR		0.00 46.88**	Y	2024	43 - UNABLE TO LOCATE
2022-03-0311257 311257	WILLIAMS SEAN L	729 E ELM AVENUE		0.00 29.02**	Y	2024	43 - UNABLE TO LOCATE
2022-04-0080255 80255	CASTLE ROBERT W JR	260 OSPREY LN		0.00 323.05**	Y	2024	41 - DECEASED
2023-02-0200117 200624	FOUR DADS PUB	18 HARTFORD AVE		0.00 3,351.44**	Y	2024	45 - OUT OF BUSINESS
2023-03-0301426 301426	BUSSMAN ANTHONY J	6 COUNTRY RD		0.00 87.64**	Y	2024	42 - MOVED OUT OF STA
2023-03-0301427 301427	BUSSMAN ANTHONY J	6 COUNTRY RD		0.00 195.41**	Y	2024	42 - MOVED OUT OF STA
2023-03-0301709 301709	CASTLE ROBERT W JR	260 OSPREY LN		0.00 299.28**	Y	2024	41 - DECEASED
2023-03-0303780 303780	GEIGNER EDWARD H SR	62 CREAMERY HILL RD		0.00 94.78**	Y	2024	41 - DECEASED
2023-03-0306218 306218	LEEPER GEORGE F	1208 CAPSTONE DRIVE		0.00 119.78**	Y	2024	42 - MOVED OUT OF STA
2023-03-0306957 306957	MCCARTHY MATTHEW K	32 HEMLOCK RD		0.00 175.61**	Y	2024	41 - DECEASED
2023-03-0308332 308332	PETRILAK SCOTT C	35 WOODSTOCK AVENUE		0.00 90.24**	Y	2024	42 - MOVED OUT OF STA
2023-03-0308479 308479	PIZZA ON DEMAND LLC	1170 LITCHFIELD TPKE		0.00 115.88**	Y	2024	45 - OUT OF BUSINESS
2023-03-0309893 309893	SMITH CHRISTOPHER S	PO BOX 53		0.00 161.33**	Y	2024	41 - DECEASED

Bill #	Name	Prop Loc	Dist/MBL	AMT/SUSP	S	Year	Reason
2023-03-0311347 311347	WEED CHAD	WCCI ATTN: CC GABOURY		0.00 **46.42****	Y	2024	43 - UNABLE TO LOCATE
2024-03-0051719 51719	CASTLE ROBERT W JR	260 OSPREY LN		0.00 **203.85****	Y	2024	41 - DECEASED
2024-03-0053752 53752	GEIGNER EDWARD H SR	62 CREAMERY HILL RD		0.00 **16.23****	Y	2024	41 - DECEASED
TOTAL	111			0.00 **30,771.93****			

TOWN OF GRANBY

MEMORANDUM **DATE:** April 27, 2026

TO: The Granby Board of Selectmen
The Granby Board of Finance

FROM: Kimi Cheng, Director of Finance

REGARDING: **Consideration of FY26 Capital Equipment Loan**

Background

The Fiscal Year 2025-26 Adopted Budget includes approval for the loan-financed purchase of a 10-wheel dump truck, a 6-wheel dump truck, a NiftyLift, and a compact loader for the Town , as well as technology equipment for the Board of Education, all within the Capital Equipment/Improvement Fund.

Utilizing a capital equipment loan program allows the Town to spread purchase costs over multiple years, a practice recommended by the Board of Finance. Due to volatility in the interest rate market, the rates provided by the banks are not guaranteed; the fixed rate will be set approximately two days prior to closing. If the finalized rates differ substantially from those outlined below, staff will report back for further direction.

For a four-and-one-half-year loan term, the Town received the following proposal:

	Liberty Bank		**Westfield Bank**	
	Interest Rate	Estimated Interest	Interest Rate	Estimated Interest
$875,000 (4.5-year term)	4.00%	$ 91,056.91	5.95%	$ 137,435.15
Closing Cost		$ 250.00		$ -
Total Interest		$ 91,306.91		$ 137,435.15

Next Steps

The staff recommends proceeding with Liberty Bank for the FY26 capital equipment loan based on the more favorable interest rate and overall cost. A resolution by the Board of Selectmen to initiate this year's loan agreement is provided below:

PROPOSED RESOLUTION:

A RESOLUTION OF THE BOARD OF SELECTMEN AUTHORIZING THE EXECUTION AND DELIVERY OF AN EQUIPMENT LEASE/PURCHASE/LOAN AGREEMENT (PROMISSORY NOTE) FOR THE ACQUISITION, PURCHASE, FINANCING AND LEASING OF CERTAIN EQUIPMENT; AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS REQUIRED IN CONNECTION THEREWITH; AND AUTHORIZING ALL OTHER ACTIONS NECESSARY TO COMPLETE THE TRANSACTIONS CONTEMPLATED BY THIS RESOLUTION

WHEREAS, the Town of Granby seeks to enter into Equipment Lease/Purchase Agreements ("Lease Agreement/Promissory Note") and/or Loan Agreements in an amount not to exceed $875,000 for a term of four and one-half years with Liberty Bank;

NOW THEREFORE BE IT RESOLVED, that said Agreements are hereby approved and that the actions of the Town's authorized official in executing these Agreements on its behalf are hereby ratified, confirmed, and approved; and

BE IT FURTHER RESOLVED, that the Town Manager of the Town of Granby is hereby authorized and directed to execute, on behalf of the Town, the Agreements and any related addenda, schedules, notes, loan documents, security agreements, UCC financing statements, disbursement authorizations, statements of essential use, and any other documents necessary or appropriate to carry out the intent of this resolution.

TOWN OF GRANBY

MEMORANDUM **DATE**: April 29, 2026

TO: The Granby Board of Selectmen

FROM: Mike Walsh, Granby Town Manager

REGARDING: **Town Manager's Report as of April 30, 2026**

Please accept the following summary of departmental activities underway throughout the town through the month of April, 2026 as detailed to me by the various department heads.

Departmental Activity reports this month and every other month thereafter will focus on the following departments: Finance, Assessor, Tax Collector, Town Clerk, Human Resources, Library, and the Police.

In May, and every other month thereafter will focus on the following departments: Community Development, Community Services including Senior, Youth, Parks, and Social, Public Works, and IT Services.

Finance, Tax Office, Assessors Office

- Implemented the new ABS Elevate Employer platform.
- Continued work on the FY27 proposed budget in preparation for the 2nd public hearing.
- Requested quotes for the FY26 capital equipment loan.
- Coordinated in-person meetings between Mission Square and employees for 4/23/26.
- Processed refunds for non-vesting terminated employees' pension contributions.
- Provided supporting documentation for DESPP Rural Road Grant Round 6 and 7.
- Met the PO cutout date of 4/9/2026 and began preparing year-end processes.
- Completed paperwork for a summer intern funded by the State.
- Balanced work for March, issued and sent delinquent notices, and processed refunds
- Sent request for sewer rate approval. Finalized Sewer bills were sent to QDS.
- Sent intent-to-lien notices to all delinquent real estate/sewer bills on the 2024 Grand List.
- Sent Quarterly Census Report to the U.S. Census Bureau
- Applied Active Military Exemptions and took in applications.
- Continued to send in State Reports to ensure proper reimbursement to the Town.
- Identified, mailed, and reminded all eligible Taxpayers regarding their Elderly Tax Relief, Disability, and Additional Veterans Benefit.
- Accepted, processed, and verified all State and Local Elderly Applications and Disability applications and Income for benefits for State and Local Compliance.
- Accepted and verified all Additional Veterans Applications and Income for benefits and State and Local Statute Compliance.

Library

- Library staff members participated in trainings to prepare for the migration to a new library catalog, registration, and room reservation system.
- The Capital Campaign Cabinet held a Town Hall style community forum including Q and A on April 25 with details on a potential library renovation and expansion project.
- Through the Libraries Transforming Communities initiative—part of the American Library Association's Accessible Small and Rural Communities program—the library has received a competitive $20,000 grant. This funding will support efforts to improve the accessibility of our facilities, services, and programs, with a focus on better serving individuals with neurodiverse abilities.
- The Cossitt Library RFP was posted to DAS and the town website. This is to request a proposal for the next phase of the Cossitt Restoration Project, specifically the lower exterior level below the clerestory.

Police Department

Human Resources, Training and Community Outreach, Projects

- Officer Abalan hosting Spring Food Drive at Stop and Shop
- Officer Montanez participated in Touch a Truck at the YMCA
- Officer Tanucci and Officer Abalan attended Women Rising through the Ranks Training
- Officer Deloy and Officer Tanucci attended Peer Support Training
- Dispatch renovation complete and moved from temporary to permanent location

Crime/Noteworthy Items

- No Kings Day Rally took place, officers monitored, no issues
- DWI Accident on West Granby Road, driver arrested

Human Resources:

- Attended and participated in the DPW "Stand Down Day".
- Met with Jason Hayes, First Selectperson of East Granby. Preliminary discussion regarding sharing HR services between Granby and East Granby.

Town Clerk

- Completed Quarter 1 of the Records Retention program within the department; also assisted the Registrar of Voters (ROV) with records disposition.
- Projected and entered requisitions in preparation for Fiscal Year 2025–2026.
- Attended the Spring Connecticut Town Clerk Association Conference, with focus on elections, legislative updates, Freedom of Information requirements, and Department of Consumer Protection changes. Additionally, participated in Academy Certification 2.0 training, covering detailed election processes at multiple levels.
- Successfully executed a referendum, including attendance at public hearings and preparation/publication of all required legal notices.
- Continued to assist town employees with the filing of annual ethics disclosures.
- Completed training on ethics, accountability, and conflict of interest.
- Held two coordination meetings with the Registrar of Voters to review the impacts of Senate Bill 298 on election procedures.
- Participated in the New England Municipal Clerks board meeting.
- Continued internal staff training and evaluation of departmental processes to improve efficiency and service delivery.

Registrar of Voters

- The 1st budget referendum vote of 2026 was held on April 20. It did not pass, with 1166 YES votes and 1539 NO votes. 32.6% of Granby registered voters participated - a record turnout!

- Leading up to that date, we conducted training sessions on three dates, held a public machine test on April 8, and, along with the Town Clerk's office, processed 95 absentee ballots - also a record number for a budget referendum. As of April 23, we have manually checked off over 2600 of those voters into the online CVRS system and will complete that task the week of April 27.
- The next referendum vote will be May 4, and all the tasks mentioned above will be repeated - the only change being we will have just one training session specifically for the small number of volunteers who did not receive training yet.
- We are working on a written policy regarding electioneering at polling locations, to improve communication about the expectations of what had been a more informal understanding of the process in the past.
- As required by State statute, we conducted a Spring Voter Registration Drive at Granby Memorial High School on April 2, with an emphasis on how to vote absentee if you are at college, in the military, or otherwise not in town for the November election. Seventeen students registered, which is in addition to the 73 students who registered in the fall
- Laura, Karen, and Paul attended the Statewide Registrars' conference April 21-23 in Windsor. As part of the conference, all three took the moderator certification class and test. As of April 24, the results have not been reported to us.
- The Registrars attended the April 1 meeting of Granby Pack 325 to discuss the election process, as part of a Webelos scout badge requirement.

Please let me know if you have any questions on the aforementioned summary. Thank you.