BOARD OF SELECTMEN MEETING AGENDA
Wednesday, March 11th, 2026, ~ 6:30 PM
TOWN HALL MEETING ROOM
Register in advance for this meeting:

Register in advance for this meeting:
https://us02web.zoom.us/meeting/register/NJSRqX3hTAqLc6YZxIQQOQ

After registering, you will receive a confirmation email containing information about joining the meeting.

Please Note: Please allow yourself time to properly log into your zoom account.
Zoom Participants will be required to Register and Authenticate in Zoom
before being allowed into the meeting.

1. Call To Order

2. Public Comment – (Please limit your comments to 2 minutes)

3. Correspondence:

4. Minutes: February 25, 2026

5. Old Business
   a) School Street Realignment Project – Grant Update
   b) Connectivity Grant Update
   c) RCC Transfer Station Update
   d) Meter Pit #1 & #5 Repair Update
   e) State Comptroller Small Business and Senior Event
   f) Talk Turkey Update
   g) School Build Committee
   h) Agricultural Impact Committee
   i) Ethics Commission

6. New Business
   a) Tax Collector – Report
   b) TAR Grant Legislation
   c) Tar Grant Interest Purchase Request - DPW
   d) CDF Grant Application – Granbrook Park
   e) CDF Grant Application – Town Communications System
   f) FY 25/26 Budget Update
   g) Insurance Renewal Rate Increases

7. Public Comment – (Please limit your comments to 2 minutes)

8. Adjourn